

MAR 7 1 45 PM '96

THIRD AMENDMENT TO MASTER DEED OF  
ORCHARD PLACE

RECORDED IN THE REGISTER  
COUNTY OF WASHTENAW

TIME RECORDED: 1:45pm  
DATE: MAR 7 1996  
PEGGY M. HAINES  
CLERK

Tri-Mount/Orchard Place Development Co., Inc., a Michigan corporation, of 41115 Jo Drive, Novi, Michigan, being the Developer of Orchard Place, a site condominium project established in pursuance of the provisions of the Michigan Condominium Act, as amended (being Act 59 of the Public Acts of 1978, as amended), and of the Master Deed thereof, as recorded on March 17, 1992, in Liber 2596, Pages 936 through 991, inclusive, as amended, Washtenaw County Records, and known as Washtenaw County Condominium Subdivision Plan No. 155, hereby amends said Master Deed pursuant to the authority reserved in Article XII of said Master Deed for the purpose of more accurately defining the drainage easement benefiting the Project and incorporating the as-built Condominium Subdivision Plan that is attached thereto as Exhibit "B." Said Master Deed is amended in the following manner:

1. Sheets 1 through 5, inclusive, of Replat No. 2 of Washtenaw County Condominium Subdivision Plan No. 155, marked Exhibit B to the Third Amendment of the Master Deed of Orchard Place, a site condominium, as attached hereto, shall, upon recordation in the Office of the Washtenaw County Register of Deeds of this Third Amendment to Master Deed, replace, supersede and supplement Sheets 1 through 5, inclusive, of Replat No. 1 of the Condominium Subdivision Plan of Orchard Place, as previously recorded in Liber 2762, Pages 58 through 62, inclusive, Washtenaw County Records, and said previously recorded Sheets 1 through 5, inclusive, shall be of no further force or effect.

In all other respects, other than as hereinbefore indicated, the original Master Deed of Orchard Place, a site condominium, as amended, including all Exhibits attached thereto, as amended, recorded as aforesaid, is hereby ratified, confirmed and redeclared.

Dated: January 31, 1996.

WITNESSES:

*Arleta L. Cagle*  
Arleta L. Cagle  
*Karen S. Sguier*  
Karen S. Sguier

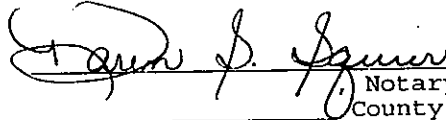
Tri-Mount/Orchard Place Development  
Co., Inc.  
By: *John Vincenti*  
John Vincenti, President

STATE OF MICHIGAN, COUNTY OF OAKLAND

The foregoing document was acknowledged before me this 31st day of January, 1996, by John Vincenti, President of Tri-Mount/Orchard Place

Development Co., Inc., a Michigan corporation, on behalf of the corporation.

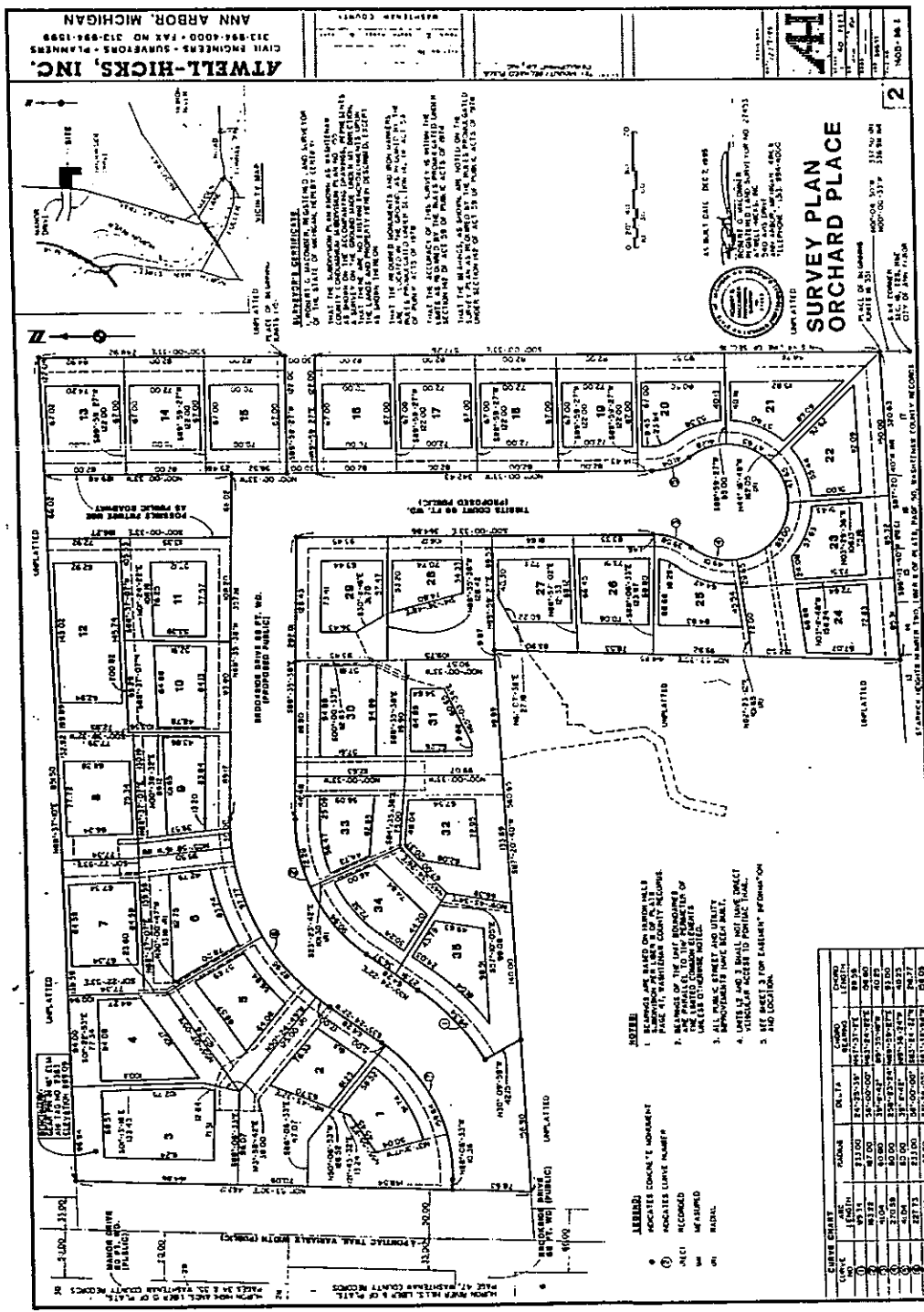
KAREN S. SQUIER  
NOTARY PUBLIC - LIVINGSTON COUNTY, MI  
ACTING IN OAKLAND CO., MI  
MY COMMISSION EXPIRES 12/06/99

  
\_\_\_\_\_  
Notary Public  
County, Michigan  
My commission expires: \_\_\_\_\_

This document was prepared by  
and when recorded return to:  
Karl R. Frankena  
Conlin, McKenney & Philbrick, P.C.  
700 City Center Building  
Ann Arbor, MI 48104  
(313) 761-9000

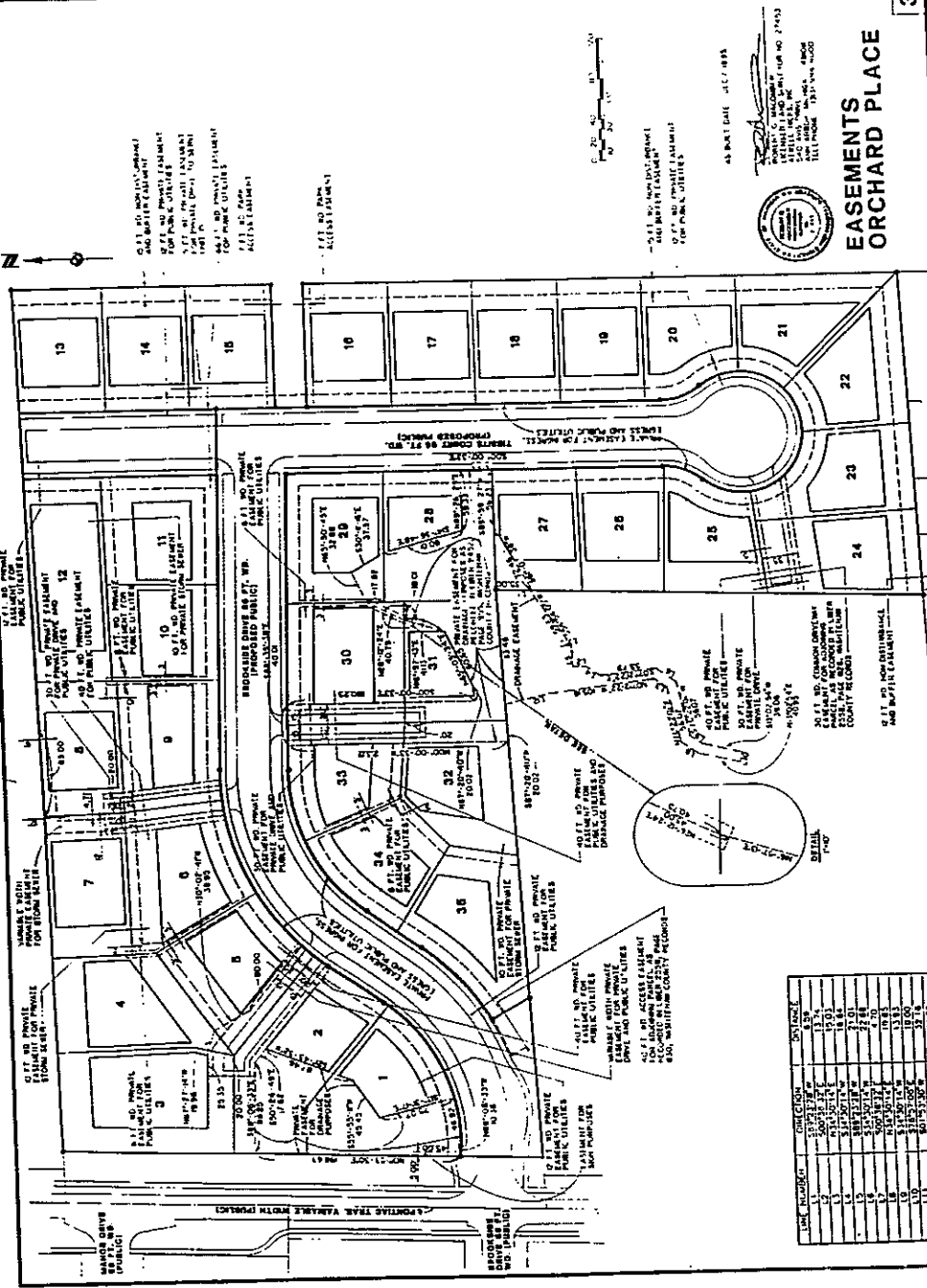
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**ATWELL-HICKS, INC.**  
 CIVIL ENGINEERS - SURVEYORS & LANDSCAPERS  
 313 964 4000 • FAX NO. 313 964 3998  
 ANN ARBOR, MICHIGAN

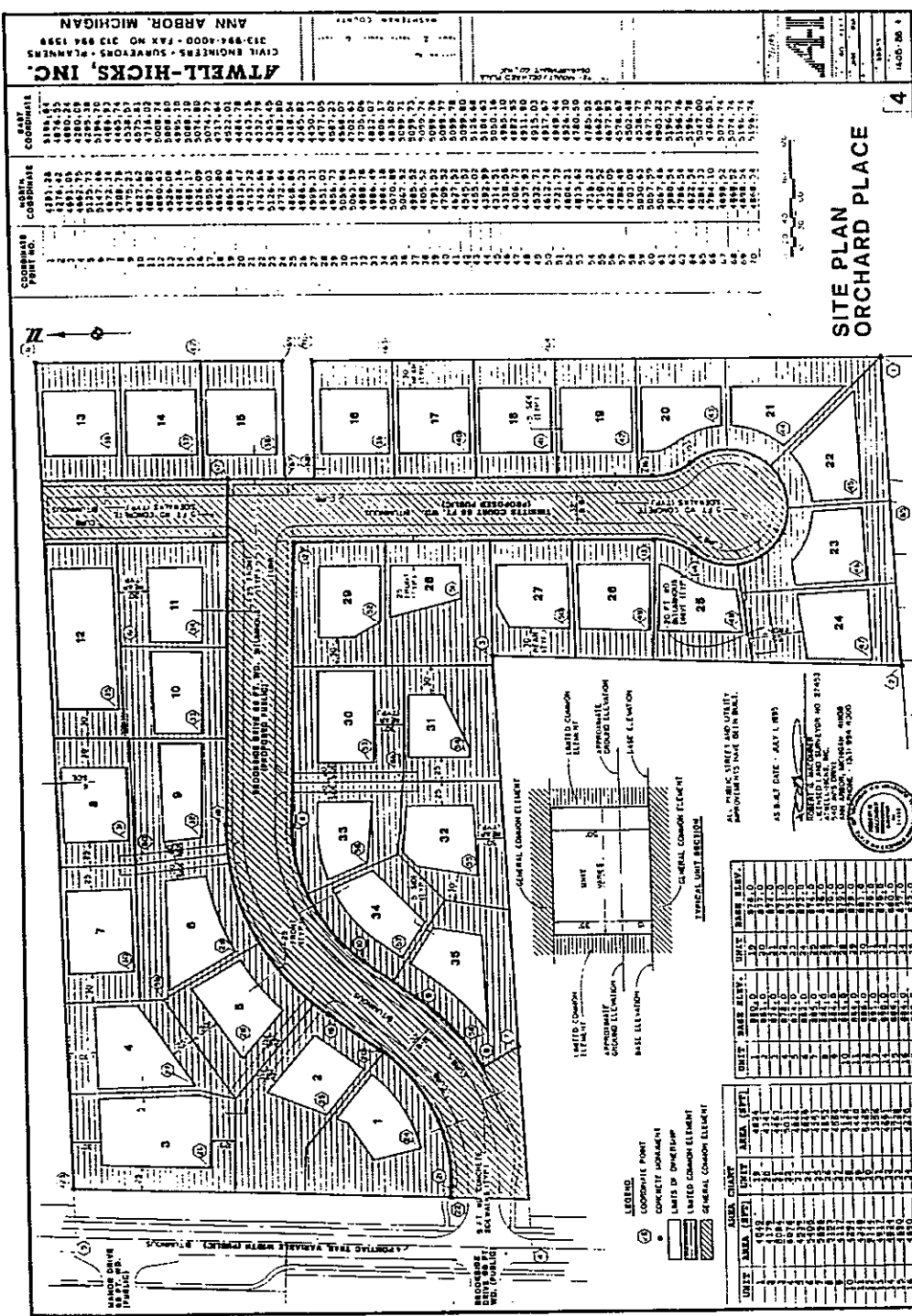
| NO. | DATE    | DESCRIPTION |
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| 1   | 10/1/82 | PRELIMINARY |
| 2   | 10/1/82 | PRELIMINARY |
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| 44  | 10/1/82 | PRELIMINARY |
| 45  | 10/1/82 | PRELIMINARY |



**EASEMENTS  
 ORCHARD PLACE**



| LINE NUMBER | DESCRIPTION                                      | DATE    |
|-------------|--|---------|
| 1           | 10 FT. AND PRIVATE EASEMENT FOR PUBLIC UTILITIES | 10/1/82 |
| 2           | 10 FT. AND PRIVATE EASEMENT FOR PUBLIC UTILITIES | 10/1/82 |
| 3           | 10 FT. AND PRIVATE EASEMENT FOR PUBLIC UTILITIES | 10/1/82 |
| 4           | 10 FT. AND PRIVATE EASEMENT FOR PUBLIC UTILITIES | 10/1/82 |
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| 44          | 10 FT. AND PRIVATE EASEMENT FOR PUBLIC UTILITIES | 10/1/82 |
| 45          | 10 FT. AND PRIVATE EASEMENT FOR PUBLIC UTILITIES | 10/1/82 |



**ATWELL-HICKS, INC.**  
 CIVIL ENGINEERS - SURVEYORS - PLANNERS  
 313-994-4000 - FAX NO 313-994-1998  
 ANN ARBOR, MICHIGAN

**SITE PLAN ORCHARD PLACE**

4

COORDINATE POINT

| COORDINATE POINT | EAST COORDINATE | NORTH COORDINATE |
|------------------|-----------------|------------------|
| 1                | 171.42          | 4874.35          |
| 2                | 171.42          | 4874.35          |
| 3                | 171.42          | 4874.35          |
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| 33               | 171.42          | 4874.35          |
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